

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

VOL 1

STANBERRY,

MISSOURI, WEDNESDAY,

MARCH 1, 1922

NUMBER 11

GOD'S TENTH

Nine parts for thee, and one for Me,
Nine for earth, and one for heav-
en,

The nine are thine, the one is Mine,
But oh, how slowly given!

In gospel land, thy life is spanned,
With all Christ's blessings o'er
thee,

While o'er the earth, without new
birth,

Lost millions sink before thee;

They sink to hell, whilst thou canst
tell

The glorious gospel story!

For from the gold, which thou dost
hold,

My tithe could bring them glory.

Ten parts for thee, and none for Me,
All for earth, and none for heav-
en!

For from thy gold, which thou dost
hold,

My tithe thou hast not given.

No souls for thee, no souls for Me,
All for hell, and none for heaven!
For from thy gold, which thou dost
hold,

My tithe thou hast not given.

—Selected.

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FROM THE FIELD

The reports from the general Field work may be lacking this month in the Field Messenger, as we are not at the office to gather the news of the progress of the message. We are now in Alabama holding a public discussion at Russellville and everything is going along nicely, many people are interested in the truths of the Bible. We know that much good is going to be done and hope that seed sown may quickly bring forth fruit to God's glory and honor. There are many good people here and the evening after the first session of debate we were invited to six different homes among Sunday

keepers. We feel that God has many people in this town and community who should hear the messages of the hour, and respond to the call to come out of Babylon. The Sabbath has never been preached in this part, and we wish we could remain for many months in this state preaching the word.

We have received some good reports of successful efforts where meetings are being held, and presume that others will be sent direct to the publishing house and appear in this issue of the Field Messenger which we have not yet seen.

The work is advancing everywhere and our people are awakening as never before realizing the times in which we are living, and the great need of sending out the light. Calls are coming in from various places where people are interested and desiring to hear the truth. We perhaps feel the burden more than many others who do not realize so forcibly the crying needs, or have the true situation of darkness impressed upon them so strongly. It truly behooves each one to realize that they have a work to do and every person to the work. Time may even be shorter than some of us think, and at the very most, the coming of Jesus is not far off. The time for our labors here will soon cease; the judgment day will be ushered in, and let us be storing treasures for that time. Stars will be in our crowns for sinners who are called out and saved, to whom we have taken the message by personal work and by tithes and offerings.

Editor.

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ALL TOGETHER FOR THE GLORY OF GOD

To all of God's Children:—The New Year has dawned upon us; and we are nearer the day when our Lord shall come; the earth is filled with woe and misery, because men have failed to obey God.

Our Father in heaven depends upon His children to keep before their fellowman the way of right and life. Are we doing our duty?

God's commandments are the only way of peace possible for man, are you doing your duty as a child of God; as a lightbearer, as a good citizen in pointing out to your fellow man the commands of God?

Can you when the work is finished say, Father, I have fought a good fight; I have not failed to tell my fellowman what you have said, to show him the path of right? Are your skirts clear?

Greater effort is required, for the world's need of good counsel is great. Let us all pull together in this work, and make a mighty effort; the heavy load is light when many hands join their power.

Twenty-five cents each from 1,000 persons, is a small amount, but a big total to print thousands of copies of God's law for free distribution.

The work is for the good of man, and the glory of God; do you love Father enough to invest 25c or more in His work? Every cent given to God in love, is repaid many fold; you can't outdo our heavenly Father in good.

This is a work in which all can unite; by helping to keep the law before man; the Advocate does the work free; those who donate, furnish the material.

Don't stop at sending in funds to print, but get copies and fill the earth with the commands of our Father, the only way of peace. Shall God's children fail Him in the closing work to save man? How will you answer?

W. R. Peterson

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REPORTS

Bloomfield, Ind. Feb. 15, 1922.

Dear Brother:—Will send you a few lines for the Field Messenger. I received many letters asking me to come to Indiana, and hold some

MILAN MISSOURI

meetings. They stated they had never heard the Sabbath truth. I wrote them, if they would pay my carfare out there and back, I would come and hold a meeting for them.

My wife and I arrived Jan. 12th. I preached a sermon for the Seventh Day Adventists at Lyons, Ind., and left them some literature on the night of the 16th of January, and therefore did not begin our meeting at Cincinnati until the night of the 22nd, where we continued two weeks, closed with no visible results, on account of sickness we were compelled to discontinue our meeting. The Flu and pneumonia were raging through the community and many had died.

We gave away many free tracts, and made many visits in the homes, and studied the Bible with the people. We believe the seed has been sown and will bring forth fruit in the near future.

M. and Mrs. Roscoe Price, a contractor and wife, opened up their home for us during the meeting. It was near the church. We were very grateful to them for their kindness shown us while there. They gave a subscription for the Bible Advocate for six months. There are three or four interested in the Sabbath truth there, and two of them purchased Bible Home Instructors.

The last night of the meeting the collection from the congregation for the writer was \$11.00.

We began a meeting Sunday night at Ridgeport, Feb. 12th, a union church where the Holy Rollers are holding forth. We believe if the attendance does not increase soon we will look for another place. Yours in the Lord's Work.

Elder R. E. Hosteter

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FROM MICHIGAN

Dear Brother in Christ:—Your letter came today. Will say that I have been working in Detroit with good results. They are hungry for the truth. I was there two weeks. Many came to the meeting, and some have accepted the Sabbath truth.

I preached five sermons at Fennville at the home of Sister Stillson. We had a good spiritual time and gave God the glory. I went to Coopersville in company with Bro. Thomas Howe. I preached there one week. I am as ever yours for the work.

Elder W. F. Morse

Dear Brother—Since making my last general report I have preached twenty-seven sermons at Milan with nine additions and the promise of more as soon as we have church again. There are several who are interested and I think they will step out later. The Baptist are holding a revival at present and are fighting us very hard. I expect to preach two or three more sermons here and then leave for Buffalo, Missouri for a long meeting in the court house there. Pray for us that we will have much success there to the glory of God's name and that many souls may be saved from eternal death.

Your brother in Christ,

Elder L. I. Rodgers

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GRUBBS, ARKANSAS

Dear Brothers and Sisters of the Church of the First Born, Greeting in the Master's name. I will send in a few words of cheer. I am again in the great harvest field of the Lord at Grubbs. I began a meeting three miles west of Grubbs a few days ago and have a good interest. I cannot tell just how long I will be here, but I am here for some time. I want to state also that we will begin another debate at the town of Grubbs the 13th of March which will last about twelve nights. The subjects to be investigated are as follows. Man is mortal and wholly unconscious between death and the resurrection.

E. F. Thorp affirms

J. Blue denies

Man has an immortal soul and is conscious between death and the resurrection.

J. Blue affirms

E. F. Thorp denies

After the judgment the wicked will be burned up into ashes, or go into nonentity.

E. F. Thorp affirms

J. Blue denies

After the judgment the wicked will go into painful, conscious suffering throughout the endless ages to come.

J. Blue affirms

E. F. Thorp denies

The kingdom of Christ or God was set up at the first Pentecost after the resurrection of Christ.

J. Blue affirms

E. F. Thorp denies

The everlasting kingdom of God and Christ will be set up on earth at Christ's second coming.

E. F. Thorp affirms

J. Blue denies.

This is an outline of what will be in debate at Grubbs, Arkansas beginning March 13, 1922. We would be glad to have any of the brethren with us in this debate who can come. It looks like I am not going to get time to do anything this year but hold debates. But I think the Lord knows the best so I will leave it all in His hands, and I know He will do all things after His own will, and His will is mine. Pray for me as I am still alone in this great work of the Lord in this state. I am as ever your brother and servant in the Master's work.

E. F. Thorp

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REPORT OF TEXAS CONFERENCE

The Seventh Day "Church of God" Acts 20: 28; 1 Cor. 1: 2; 2 Cor. 1: 1; Gal. 1: 13; 1 Thess. 2: 14; 1 Tim. 3: 5, 15.

G. Ramirez, Pres. Olney, Texas.; E. Echavarría, Secretary; N. Ramirez, Treasurer.

Executive Committee:

E. Lopez, L. Reyes, G. Ramirez.

The 1st, 4th, 5th, 8th, 11th and 12th days were taken up with sermons and studies.

February 4th. Sabbath School was opened at 11 o'clock by song No. 15. Prayer by Brother Garcia. 1st class taught by Bro. N. Ramirez, 10 pupils. 2nd class taught by Bro. E. Echavarría, 6 pupils. 3rd class, taught by Mary Ramirez, 4 pupils.

School closed by use of song no 9. Prayer by Bro. N. Ramirez.

Afternoon service at 3 o'clock. Song and prayer. Preaching by Brother Garcia. Attendance 20.

February 8. Service at 8 o'clock. Prayer and song, preaching by Bro. Garcia. Attendance 22.

February 11th. Sabbath School was opened at 10 o'clock. Song No. 18. Prayer by Brother N. Ramirez. Closed by use of song No. 62, prayer by Brother B. Garcia. Attendance 23.

February 18th. Sabbath School was opened at 11 o'clock by singing song No. 29. Prayer by Brother E. Echavarría. 1st class taught by Brother L. Reyes, 6 pupils; 2nd class taught by Brother E. Echavarría, 5 pupils; 3rd class taught by Mary Ramirez, 4 pupils. The superintendent examined every class and asked for the texts. Closed by singing song No. 20. Prayer by Brother L. Reyes.

Evening service, title of lesson,

"Sins of the tongue." James 3. Opened by use of song No. 60, prayer by E. Echavarría.

Number of members in Hamlin, Texas, 19; number of members in Olney, Texas 6; number of members in Henrietta, Texas, 2; number of members in Wichita Falls 1; number of members in Bridgeport, Texas 2; number of members in Dallas 1; total number of members 31. Report of treasurer \$32.

E. Echavarría, Secretary.

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FROM BROTHER MUNRO

Dear Brother Dugger:—I saw in a recent Advocate that you were going to Alabama, and I was wondering if we could get you to come by here on your way back home. It would be but a little out of your way. Now there are some things I would like to talk to you about. There is a man here who I think perhaps could be induced to go into the ministry, and he is a good speaker and sound on the doctrines of the Bible as we see them. so far as I have talked with him. He was a Baptist and came to the Sabbath through his own study. Please let me know as soon as you can if you can come and when you will be here. Yours in the cause.

C. H. Munro.

Note:—Brother Munro, we would be very glad to come that way on our return to Missouri, but have already made arrangements to go to Chattanooga, Tenn., and from thence to West Virginia, and likely on to Pennsylvania. This will take me so far North that I could not come by and see you on my return, but possibly I may be able to get down that way later. We greatly feel the need of many more ministers in the field, and must have our field forces quickly increased, and hope this man about whom you speak, will take up the proclamation of this sacred message. Admonish him to do so, for the fields are truly white for harvest.

We are learning of other able men in various parts who are stepping out in the light through their own investigation, and as our ministerial forces increase, it calls for an increase of responsibility from the brethren at home, to supply the needs of the field forces, and all together God's people in this way, send the message on. No burden, as you the tithe is all that God requires, and know, falls on anyone, however, for

when this is paid ample means will be provided, to furnish sustenance to all men who have been tried and are true to send out the truth. We are glad that you are one of them who with the tithe are preaching the gospel, and let us encourage all others to preach in this way, and also to go out into active field work.

Editor.

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ANOTHER CALL

Feb. 10, 1922.

Mr. A. N. Dugger. Dear Sir:—Please send me your paper, The Bible Advocate. I desire to learn more about your teachings. They are new to me. I ask the prayers of all you people that I may be a good boy and strong in overcoming evil temptations. Mr. Dugger, I earnestly wish you would send a teacher and preacher of the truth here. Belegrade is very thinly settled. But that is the cause for it being thinly settled. No one cares to move here where there are no churches or schools. If a preacher could start a church here he could build it to undreamed of possibilities. I hope the day is here for more truth from God's disciples. Thanking you for your kind attention in reading this I remain a teacher and preacher of the truth and a poor believing sinner.

Thomas Cochran.

P. S. Tell the brothers and sisters to write me.

Belegrade, Texas.

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WHAT KEEPS THE MESSAGE GOING

Dear Brother:—I am sending the tithes. I sold twenty-two turkeys for \$96.00, so I am sending \$10.00 tithes. A sister.

Marinda Harrod

—\$—\$—

A MIND TO WORK

Dear Brother Dugger:—I am sending all the money I have in this letter. I am very sorry I am not able financially to help more in this time of need. I will give not the tenth, but try to live on the tenth myself and send the rest to help those who can go out and give the last message to this ungodly generation that all the truth seekers may hear the message and step out of Babylon. I have been trying for several years to get in a position financially to go out into the work

personally, but have not succeeded yet, so have decided to contribute to help those who can. I would like very much to meet you when you visit Alabama, but unless you should come to Gadsden I don't suppose I will. I am a carpenter by trade, but there is practically no work now in my line. If I can get work this summer I can very nearly pay the expenses of one preacher myself, and that is just what I have decided to do, God being willing and my helper.

The time is here for God's people to invest every penny they can get in their possession in the closing work of the gospel. "Where our treasures are there will our hearts be also." God being my helper I will not be remiss in my duty along this line. Hoping we all may see our duty and rally to the standard of truth and righteousness, I remain, your brother in Christ.

R. B. Franklin.

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NOTICE

Persons receiving the Field Messenger who have not subscribed for it will not be called upon for pay, as it is being sent to them by a friend.

The Field Messenger is a monthly publication, issued on the Tuesday before the first Sabbath of each month. The evening after the first Sabbath of each month is the time set apart for the brethren to count up and lay by in store the Lord's portion for the past month, and we wish to have the Messenger reach them on that date so they will be supplied with the good news of the forward move of the great message for the time, and learn of the needs of the work.

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PAYING OUT FUNDS

I do not want to be penurious, and I do not want to be extravagant. I feel that those who are putting money in the treasury are compelled to use close economy in their own affairs, and have a right to expect it in the use of church funds. While I believe we should remember the Savior's words: "The laborer is worthy of his hire." I also think Paul's writings concerning himself might sometimes be read with profit. 1 Cor. 9: 19. Yours in hope.

S. S. Davison,

President of Oklahoma Conference

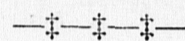
Note:—Brother Davison. the above Continued on next page

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY, MO.

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PAYING OUT FUNDS Continued from page 43

is our exact sentiment, and great diligence and much prayer should be, and is, used in the expenditure of the Lord's money, and we are glad you feel this responsibility resting on you in your office. Editor



TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR FEBRUARY

TITHES

Table listing names and amounts for TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR FEBRUARY. Includes Mrs. Rose M. Darrow \$ 2.44, A Drouner 34.00, B. B. Holcomb 10.00, D. E. Henry 10.00, Lola Harden 10.00, J. W. Harden 10.00, Ida Snider 5.00, Frank Banzhaf 15.00, Mrs. H. T. Whitehall 31.30, Mr. and Mrs. Carl W. Carver 15.00, Mrs. C. J. Niemeyer 10.00, Frank Williams 10.15, Myrtle Wells 10.00, C. S. Kerns 13.25, Malinda Mayes 1.00, Mrs. M. C. Pierce 1.10, Mrs. R. J. Rayner 1.00, Mrs. E. H. Zimmerman 6.70, Emi Scammahorn 5.00, Mrs. Levi L. Davis 15.00, W. S. Ward 1.00, George F. Crouse 12.50, Amy Cronk 10.00, Mary A. Sparks 5.00, B. F. Hamilton 1.00, A brother 7.98, Mrs. A. S. Hodges 2.00, Mrs. J. L. Thornhill 1.00, Mrs. A. C. Moore 1.50, Edith Larsen 3.00, Mrs. Minnie Reed 2.00, Mrs. Nellie Funk 4.50, Mrs. B. B. Holcomb 2.00, Michigan Conference 1.13, L. M. Schulz 8.15, Martha Ayers 6.50, Mrs. Florence Williams 1.35, F. L. Summers 12.35, Clesson Summers 15, D. E. Henry 2.50, Mrs. F. F. McIntosh 1.65

THE FIELD MESSENGER

Table listing names and amounts for THE FIELD MESSENGER. Includes M. B. Adams and Florence Landrum 7.65, Carl Rodgers 2.50, Wilda Ayers .18, Mrs. C. M. Ayers 1.45, Paul Harrod 3.25, Estus Harrod .50, Marinda Harrod 1.00, Mrs. Myrtle Shields 3.75, Mr. and Mrs. Nova N. Maddux 12.50, Cecil Taylor and family 5.00, Mr. and Mrs. C. A. Blood 1.55, Mrs. M. J. Gunter .50, James Davis 1.00, Theodore S. Thomasson 5.00, Mr. and Mrs. C. E. Hendershott 1.32, Addie L. Wait 5.00, Anna McElvain and daughters 4.80, Mr. and Mrs. E. M. Blenis 1.90, D. B. and C. A. Farnham 5.00, H. C. Fairbank 5.00, G. H. Hendershott and wife 3.37, A. Hammers .25, Ida B. Plummer .80, Clara Harris 1.50, Cora Davis 2.00, L. A. Barrett 1.00, George H. Bennett 7.00, Mr. and Mrs. Bert Sheffield 30.00, Elder M. W. Unzicker 6.60, Nelle Newlon 3.35, Ella Sanders .50, Harry Calwell .50, Elder J. W. Crouse 8.00, Leota Neal 1.75, Mrs. W. R. Neal 1.50, L. A. Barrett 10.00, Eva Workman 3.25, Mrs. R. G. Sweet 5.00, Mrs. H. G. Roberts 1.05, A brother 6.00, Mrs. S. E. Williams 2.60, L. C. Garner 8.50, Mrs. J. W. Niles .75, J. H. Coward 2.00, Theodore Collins 3.78

TITHES FROM STANBERRY CHURCH

Table listing names and amounts for TITHES FROM STANBERRY CHURCH. Includes Mr. and Mrs. B. D. Eley 8.10, Esther Smith 9.00, Edith VanderWyst 17.75, Cora Best 3.10, Lois Smith 12.25, Mr. and Mrs. C. Lippincott 6.00, Mrs. L. Sheffield 12.00, A. D. Youngs and wife 7.90, Mr. and Mrs. F. M. Lippincott 3.50, Genevieve Moore .05, Mr. and Mrs. S. A. Moore 11.30, Mrs. Effie Wheelock 5.70, A friend 4.79, Mrs. Jane Williams 2.50, Abbie M. Simmons 1.00, Mrs. W. W. Roberts 5.00, Mrs. Sarah Seals 2.50

Table listing names and amounts. Includes A. N. Dugger 16.00, Clyde Cofer 3.00, Mr. and Mrs. E. W. Sheffield 10.00, Mrs. Perry Marsh .25, Edna Marsh .25, Ruth E. Nugent 3.00, Janet Nugent .50, Ethel Wharton .50, Mrs. Andy Bennett 5.00, H. Miles 6.00, Sarah Corbett 15.00

MICHIGAN TITHES FOR THE MONTH OF JANUARY

Table listing names and amounts for MICHIGAN TITHES FOR THE MONTH OF JANUARY. Includes Sarah A. Stillson \$5.00, Chancy Hart 4.25, Sarah A. Stillson 2.00

OFFERINGS

Mrs. R. M. McGeorge 50cts; Mrs. W. R. Neal 50cts; P. C. Walker \$1.50; Mrs. Robert Hoskins \$1; Susie Cummings 50cts; Mrs. James R. Smith 25cts; D. Hoskins \$1; Frank Remley \$1; Sophia C. Jermyn \$10; Mrs. G. W. Johnson \$18.35; M. J. Fngle \$5; A friend \$1; J. B. Denham \$5; Mr. and Mrs. F. M. Lippincott \$2; W. T. Gillespie \$10; Wm. Gearhart \$10; George Brown \$10; Peter Nelson \$10; J. L. Hughes \$10; C. F. Hamilton 25cts; L. M. Schulz \$1.85; W. A. Keith and family \$25; Nellie Bower \$1.10; C. H. and S. A. Wilkinson \$10; Isaac Cromwell \$5; F. L. Summers \$1; A. J. Hayes \$5; Sarah B. Douglas \$1.50; Mary E. Flagg \$1; Warren Harris \$1; Ella E. Browne \$2; Mary C. Danielson \$1; Mrs. M. E. Greenley \$5; Caroline Botts \$7; Mrs. W. W. Roberts 40cts; Nellie Goodin \$1; Emma Olson \$3; A. S. Christenson \$4; Rose Manning \$5; Ethel Rodgers \$10; Mr. and Mrs. J. K. Rodgers \$20; Mrs. Otto Pritchard \$13.10; Mrs. D. A. Doyle \$1; Mrs. C. M. Ayers \$5.23; Mrs. Ella Smith \$5; R. B. Franklin \$2; B. E. Conner \$1; H. E. Presler \$5; Maggie Hess \$1; R. W. Plummer \$5; I. N. and E. A. Kramer \$2; Mrs. S. E. Price \$2; Charlotte L. Bossert \$6; a friend \$3; P. Dunham \$1 Frank and Lizzie Woodruff \$4; V. W. and Emma Northen \$10; Sarah Burgett \$2; Lucinda Lynch \$5; Sadie Harmon \$5; Mrs. H. G. Roberts 50cts; Mrs. Wm. Jeffrey \$2; a brother \$14; M. C. Poff \$10; Mrs. S. E. Williams \$5.65; Mrs. F. L. Kohn \$2; George H. Stevens \$8.

MISSION WORK IN CHINA

Table listing names and amounts for MISSION WORK IN CHINA. Includes Mrs. M. B. Adams \$.50, A. H. Stith .50, D. E. Henry 2.50, M. B. Adams and Florence Landrum .50

